



## The EAGLE Newsletter

August 2025 Edition

[www.allenschools.org](http://www.allenschools.org)

### UPCOMING EVENTS

- ◇ HS Fall Sports Practices begin - Aug 11
- ◇ School Board Meeting - Aug 11
- ◇ Teacher Workdays - Aug 12 - 13
- ◇ Community Club Picnic - Aug 12
- ◇ Back-to-School Night PK - 6th Gr - Aug 12
- ◇ 7th Grade Orientation - Aug 12
- ◇ **First Day of School Gr K - 12 - Aug 14**
- ◇ **EARLY OUT at 1:30 PM - Aug 14**
- ◇ **1st Day of Preschool - Aug 18**
- ◇ Hearing Checks - Aug 19
- ◇ FFA Chapter Meeting - Aug 20
- ◇ Girls Golf @ Indian Trails GC - Aug 22
- ◇ HS VB Jamboree - Aug 25
- ◇ JH & HS Cross Country @ Logan View - Aug 28
- ◇ HS VB vs Winnebago - Aug 28
- ◇ Junior Class Poinsettia Pre-Sales Begin - Aug 29
- ◇ Girls Golf @ Wayne - Aug 29
- ◇ HS FB @ B-R - Aug 29
- ◇ **NO SCHOOL - Sept 1 - Labor Day**

## CONGRATULATIONS TO THE CLASS OF *2025*



### A MESSAGE FROM THE ADMINISTRATION

Welcome back to the beginning of another exciting school year at Allen Consolidated Schools! It is an honor and a privilege to be a part of this school system and we look forward to another successful year here at Allen! We will be continuing the tradition of having a "Back-to-School Night" for all Preschool through 6th grade students & parents on Tuesday, August 12<sup>th</sup>. The night begins with a Children's Parade (sponsored by the Community Club of Allen) beginning at 4:30pm, followed by a Community Club Picnic at 5:00pm. From 6:00-7:00pm the school invites the students & parents to tour the classrooms and meet staff members. This event is a wonderful opportunity to experience your child's classroom, receive first-hand information regarding goals and expectations for the upcoming school year, as well as to meet with teachers and administration and discuss any questions you might have. Please use this opportunity to return the necessary forms (that have been mailed out) at the end of the visit and pre-pay for school lunches.

In addition, Mrs. Kristin Smith is providing 7<sup>th</sup> grade students and their parents an orientation at 6:30pm in the lunchroom that same evening - this will be good time for our new JH students to set up their lockers, walk through their schedules, and get acclimated in a lower stress environment.

**Students in grades 7-12 will need to go to PowerSchool to see a copy of their schedule for this year.** Credit checks have been completed for all students in grades 10 - 12. Dropping and/or adding classes can be done through the office during the first full week of classes (until Friday, August 22<sup>nd</sup>), but it would be best if students would discuss schedule changes both at home and with Mrs. Smith to make sure all requirements are being met. Please feel free to contact the school at any time if you have class requirements or scheduling questions.

Finally, we want to remind everyone regarding activity eligibility. As always, the school will run a weekly check on the morning of the last day of school that week. If any student in grades 7-12 are failing one or more classes, he/she will be placed on academic probation for that week (but would still be eligible). If the student raises his/her grade to 70% or better during the probationary week, he/she will be declared eligible for participation on that following Friday. If, however, he/she would fail to raise their grade to a passing level (70% or better) during that week, he/she would then be declared ineligible for participation in extracurricular activities for the following calendar week, Monday through Sunday. If his/her grade is raised during the ineligibility week, he/she will still remain ineligible through the entire week. He/she will continue on the ineligible list on a weekly basis, until such time his/her grades are considered passing (70% or better).

Serving our students is a great honor and responsibility and we look forward to working with you again this year! **Michael Pattee, Superintendent and Chris Blohm, Principal**

### Welcome to our New Staff Members!!



Carly  
Dickens  
-1st Grade-



Samantha  
Schumer  
-Kindergarten-



Chris  
Blohm  
-7-12 Principal-



Hello everyone! My name is Chris Blohm, and I'm incredibly excited to be joining (or rejoining) the Allen school community in a new capacity as the 7-12 Principal. I grew up right here in Allen and am a proud graduate of Allen Consolidated Schools, Class of 2007. After high school, I earned my degree in Elementary Education from Wayne State College, then moved to Omaha to teach 3rd grade while completing a Master's in STEM Education from the University of Nebraska at Omaha.

After gaining valuable experience in the classroom and earning my graduate degree, I had the incredible opportunity to return to Allen, this time as a 3rd grade teacher and basketball coach. For five great years, I was able to give back to the very place that shaped who I am. That journey, combined with the support of our school's athletic cooperative, led to my role as the 6-12 Principal at Emerson-Hubbard, a position I've been honored to hold for the past four years.

What makes this next step so special is that it brings me back *home*, not just geographically, but emotionally and professionally. Allen isn't just where I grew up, it's where my roots are, where my values were shaped, and where I've always felt the strongest sense of belonging.

Now, my wife Miah and I are raising our family here, with our three amazing kids, Beckett (4), Ryder (3), and Lila (10 months). Whether we're taking walks around town or playing at the park, we are fully invested in this community because it's part of who we are.

Coming back to serve the same school and town that once shaped so much of who I am is more than just a job, it's a calling. I'm excited and honored to work alongside such passionate educators and community members who care deeply about Allen. I'm ready to help make a positive impact and continue building something special—together.

**“The best journeys take you home.” ~ Chris Blohm, 7-12 Principal**



## Safety / Crisis Information

The Nebraska Department of Education has created a unified language for safety procedures across schools in the state. The procedures requiring action are called “Standard Response Protocol” and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol “is the uniform

classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident.”

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you~ Administration

### Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions.

If you would like to volunteer please call the school at (402) 635-2484.



Students will be receiving a packet in the mail with several forms that will need parental review and signature. We ask that you review

these forms with your children and return the forms to our office for filing. **If your student did not receive a packet, please call the school** at (402) 635-2484.

**All 7-12 students and parents** must return a signed signature page indicating that they have reviewed the student handbooks. These forms must be returned by August 22, 2025.



The Allen Community Club invites everyone to the end-of-summer picnic in front of the schoolhouse beginning at 5:00 PM on August 12th.

Everyone is welcome to eat even if you don't have children attending school.

### Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

### Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate in its educational activities on the basis of: race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program or activity conducted or funded by the Department. *(Not all prohibited bases will apply to all programs and/or employment activities).*

Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or [laoswald@allenschools.org](mailto:laoswald@allenschools.org)

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or [mpattee@allenschools.org](mailto:mpattee@allenschools.org).

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or [ocr.kansascity@ed.gov](mailto:ocr.kansascity@ed.gov).



**Allen Consolidated Schools will again be using PowerSchool for the 2025 - 2026 school year.**

### Class Schedules

All 7-12 grade students will have until Friday, August 22<sup>nd</sup> to make any changes to their schedules. Mrs. Smith will have time to work with students who want to change their schedules before school starts. If you would like to meet with Mrs. Smith email her at [ksmith@allenschools.org](mailto:ksmith@allenschools.org).

You can check out your student's schedule, grades, attendance and lunch balance. Go to <http://allenschools.powerschool.com/public> and use the same access name and password that you used last year. If you have forgotten your password or if you are new to the district, please contact the school at (402) 635-2484 for assistance.

**You can also access Power School with an app**

### Title One Information:

Allen Consolidated Schools receives Title One Funds.

Parents may request information regarding the professional qualifications of the teachers in the district.



### HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

### SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.





Participants in the

**Children's parade**

**Tuesday, August 12, 4:30**

**to begin the 2025-26 school year**

Pedaling, walking, skating, scooting, riding, pushing, etc. AND

PETS for the one block parade in front of the school

All kinds of vehicles, including battery operated

but not motorized, are wanted

**Line up at 4:15 east of the  
school's gym in the parking lot**

Following the parade, everyone is  
invited to the school's Open House and  
Allen Community Club's end-of-summer  
picnic from 5:00 to 7:00 p.m.

## Independent Reading Projects

With the beginning of a new school year coming fast, it's time to start thinking about an important aspect of the English curriculum: reading.

Last school year, I tried something new with my English classes, implementing Independent Reading Projects at all grade levels 8-12. After a fairly successful test run last year, I will be incorporating these projects again this year to help our students read more.

What can you expect?

The Independent Reading Projects will be structured the same way they were last year. On the first day of each quarter, every student will be provided with a handout listing the number of books to be read independently that quarter, a description of the project for each book, and the due dates for each project. This handout and other supplemental materials will also be available on Canvas.

Students need to read a different book for each project. I have a master list of the books read by every student for all projects. Any student will be able to refer to this master list to ensure they are not reusing a book.

The due dates for these projects do not change and are not flexible. The Independent Reading Project is also worth a project grade, so it is imperative that each project receives full effort and is submitted on time.

The projects are completely independent. This means that students choose what they read; I just ask that they're reading a book above the third-grade level. However, this also means that most of the work will be done outside of class time. Some class time may be given, and I will always take time to go over the expectations for each project and answer questions anyone may have.

Why are we doing this?

Reading is a critical skill. Not only is it necessary within the English classroom, but it is also one area used in every class, high school and beyond. In fact, even after school, you will always use the skill to read.

Reading outside of the regular curriculum (aka independently) has many benefits: it increases reading comprehension, improves test scores, aids in knowledge retention, lengthens attention span, encourages critical thinking, and provides a broader worldview. These are just a few of the many benefits that can come from independent reading. Plus, these benefits help our students be more successful in school while also making them more well-rounded individuals.

If you have any questions or concerns about the Independent Reading Projects at any point this school year, please do not hesitate to reach out to me either via phone (402) 635-2484 or email [kmoeller@allenschools.org](mailto:kmoeller@allenschools.org).

Let's have another great school year!

Mrs., Moeller





# ALLEN JUNIOR CLASS PROM GOLF FUNDRAISER

## EVENT DETAILS

**SATURDAY, SEPT. 13TH**

**4:30 P.M. REGISTRATION**

**5:15 P.M. SHOT GUN START**

**AT WAYNE COUNTRY CLUB, 302 E 21<sup>ST</sup> STREET, WAYNE, NE**

### 9 HOLE--4 PERSON SCRAMBLE

SPACE IS LIMITED TO 18 TEAMS OF 4  
DO NOT HAVE TO HAVE A STUDENT  
OR BE FROM ALLEN TO JOIN IN ON  
THE FUN!



### COST INCLUDES:

- 9 HOLES OF GOLF
- CART RENTAL
- FREEL WILL DONATION MEAL

TO REGISTER OR MORE INFO

CONTACT MRS. MUNTER OR MRS. STEPHENS (402) 635-2484

## Staff Position Changes for 2025 2026



Mrs. Anderson will be teaching 4th Grade.



Mrs. Munter will be the Media Specialist-Librarian.

Mr. Brentlinger will be teaching HS Math.



Mr. Smith will include elementary music in his schedule.



**Congratulations to the Nebraska Chiropractic Physicians Association Spring 2025 recipients.**



**Boys Golf: Ben Jorgensen & Gabe Olesen**



**Music: Gabe Olesen & Emma Waldo**



**Boys Track & Field:  
Jude Ridenour**



## From the Counselor's Office:

Welcome back to a new school year! I hope everyone enjoyed their summer! The elementary mentoring program, Fridays at NECC, Dual-Credit classes, and the Backpack program will all be available again this school year. These are all beneficial programs to our students, so take advantage of them if they are applicable!

The student mentoring program entails volunteer Sophomore, Junior, and Senior students who are assigned to work with a small group of elementary students throughout the school year. All Elementary students will be in a mentoring group!

The program will begin in mid-September and groups will meet once a month for 30 minutes!

Fridays at NECC is a wonderful opportunity for the seniors at Allen!! This past spring, upcoming Seniors were given a list of class options to choose from. If a student is interested in participating in an on-campus class at NECC, they will receive the instruction at NO charge!! Some classes have open education resources that are free but other courses do require students to purchase books and other materials. The other responsibility of the senior student is transportation! Any student that wishes to still sign up is encouraged to do so. Please contact Mrs. Smith with any questions.

The Dual Credit classes are again offered through Northeast Community College. We already have many students registered for a course. There are still classes available, please contact Mrs. Smith with any questions on availability and registration. Again, some classes have open education resources that are free but other courses do require students to purchase books or other materials.

The Backpack program will also be offered this year. At this time there are no new updates, but students will be bringing home parental permission forms once school begins. Please consider taking advantage of this FREE opportunity if you know that your child(ren) could benefit from extra snacks.

### 7th Grade Orientation

On Tues, Aug. 12<sup>th</sup> there will be a 7<sup>th</sup> grade orientation for students and parents beginning at 6:30pm. Note it is held the same night as the "Back-to-School" night! Incoming 7<sup>th</sup> graders and their parents are encouraged to attend this informative meeting. It will be held in the school lunchroom. In addition to information, the students may bring their backpacks and school supplies, as they will be given time to see their locker and organize if they wish to do so. Students will also receive their class schedules and will be doing a walkthrough of what their day will look like!

### **Mrs. Smith - K-12 School Counselor**

#### September ACT test

Any upcoming Sophomores, Juniors or Seniors that are interested in taking the September 6<sup>th</sup> ACT test, must sign up before August 11<sup>th</sup>.

Go to [www.act.org](http://www.act.org) to set up an account/register for the ACT! Contact Mrs. Smith if you have any questions or need help in registering.

#### ASVAB Career Exploration Program for ALL Juniors and any Seniors that are interested.

Tuesday, September 30<sup>th</sup> from 8:30 - 11:30am  
in the school Multi-Purpose Room.

The ASVAB (Armed Services Vocational Aptitude Battery) is an aptitude test that measures a young adult's strengths. It is administered by the U.S. military. We use the assessment as one part of the career planning path. Any Senior that is interested in entering the Military will be able to also test at this same time. Please see Mrs. Smith to sign up.



The poinsettia fundraiser through the Junior Class will be through pre-orders only. Pre-orders will start Friday, August 29<sup>th</sup> and run until September 19<sup>th</sup>. Pick up will be the first week of December. More info with pricing will be posted on the school's website and Facebook page.

Any questions contact Mrs. Munter or Mrs. Stephens.



# Allen FFA Chapter

## News From Summer Break...

### Upcoming Events

- Aug 20 – first FFA meeting, 7:30 am
- Sept 3 – FFA meeting, 7:30 am
- Sept 10 – Husker Harvest Days
- Sept 13 – District Tractor Driving

### COLT Conference – May 21-22



2025-26 Officer Team: L-R Dodge Melby-Sentinel, Miley Boyle-Treasurer, Sam Rastede-Secretary, Alex Ankeny-President, Jude Ridenour-Vice President, Atlee Anderson-Reporter, Joey Lyle-Parliamentarian



At COLT students learned individual officer duties, how to recruit new FFA members, how to plan events throughout the year, and many different leadership skills to help them become a great FFA Officer.

### Contact Info

Email: [ahorton@allenschools.org](mailto:ahorton@allenschools.org)

Phone: 402-635-2484

### Dixon County Fair



Aidan Isom



Jude Ridenour



Hailey Millard



Grace Ankeny



Becka McNear



James Warner



Cora Ridenour  
and  
Carter McNear

Congratulations to all FFA members on your hard work at the Dixon County fair!



# ALLEN CONSOLIDATED SCHOOL

## 2025-2026

T S  
14 12**August 2025**

| SU | M  | T  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

**Sep-25**

| SU | M  | T  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

**Oct-25**

| SU | M  | T  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

**Nov-25**

| SU | M  | T  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

**Dec-25**

| SU | M  | T  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

**Aug-25**

Aug. 12-13 Teacher Meetings and Workday

Aug. 14- 1st Day of classes (Kg - 12) Early Dismissal 1:30 PM

Aug 18- 1st Day of Preschool classes

**Sep-25**

Sept. 1 - NO SCHOOL - LABOR DAY

Sept. 22 - No School / Teacher In-Service

Sept. 23 - P/T conferences Early Out 1:50 PM

**Oct-25**

Oct. 17 - End of the First Quarter

Oct. 24 - No School Fall Break

**Nov-25**

Nov. 26-28 NO SCHOOL THANKSGIVING

**Dec-25**

Dec. 18-19 - HS Semester Tests Early Dismissal 1PM

Dec 19 - No Elementary

Dec. 19 - End of 1st Semester

Dec 22 - Jan 2 - Christmas Break

Dec. 24-28 - NSAA Practice Moratorium

**Jan-26**

Jan. 5 - 1st Day of Classes

**Feb-26**

Feb. 12 - P/T Conferences Early Out 1:50 PM

Feb. 13 - No School

Feb. 16 - No School / Teacher In-Service

**Mar-26**

March 12 - End of Quarter

March 13 - No School

**Apr-26**

April 2 - Early Out - 1:50 PM

April 3 - NO SCHOOL / SPRING BREAK

April 6 - NO SCHOOL / SPRING BREAK

**May-26**

May 1 - Senior Release

May 9 - Graduation

May 18 - Last Day of School for Elementary

May 18-19 HS Semester Tests - Early Dismissal 1pm

May 19 - End of Second Semester

May 20 Teacher Workday / Student Makeup Day

T S  
20 20**Jan-26**

| SU | M  | T  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

**Feb-26**

| SU | M  | T  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |

**Mar-26**

| SU | M  | T  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

**Apr-26**

| SU | M  | T  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |    |    |

**May-26**

| SU | M  | T  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

Qtr 3 = 47 Instructional Days

Qtr 4 = 47 Instructional Days

94 total 2nd Semester Days

185.0 Teacher Days

180 Student Days

Qtr 1 = 45 Instructional Days

Qtr 2 = 42 Instructional Days

87.0 total 1st Semester Days

No School



# ALLEN CONSOLIDATED SCHOOLS

## ALLEN, NE. 68710



REVISED June 2025

**1<sup>st</sup> day of classes: August 14, 2025 Grades K – 12 & August 18, 2025 for Pre-K**

**\*\* Please label all items with your child's name. Also note: No PE shoes with black soles that will leave marks on the gym floor. Thank you!**

**SUPPLIES NEEDED FOR PRESCHOOL:** (8) Glue Sticks, (1) Elmer's Glue - 4 oz., (2) 24 pack crayons, (1) water bottle-12oz. (please label), Backpack or bag to be used daily, extra set of clothes to keep in backpack (please put in a Ziploc/plastic bag and label the bag), Velcro or No-Tie P.E. Shoes (these will stay at school)

**SUPPLIES NEEDED FOR KINDERGARTEN:** (2) #2 Pencils, (1) Fisker Scissors, (1) 12 pack Crayola Markers, (1) 24 pack Crayola Crayons, (1) Elmers Glue Bottle, (2) Elmers Glue Sticks, Water Bottle, Velcro or No-Tie P.E. Shoes.

**SUPPLIES NEEDED FOR GRADE ONE:** (2) pencil boxes, (12) yellow #2 pencils, (2) pink erasers, (1) box 12 count colored pencils, backpack, (8) glue sticks, (1) bottle of Elmer's White Glue (4 oz), (1) red, blue, and one color of your choice pronged folder, (2) box of 24 count crayons, (2) boxes of 10 count markers, (1) pair of scissors, (1) box expo markers, (2) wide-ruled notebooks, PE shoes

**SUPPLIES NEEDED FOR GRADE TWO:** P. E. shoes. #2 pencils, (2) plastic pencil boxes, (1) blue ink pen, (2) folders (yellow and red), (1) wide lined notebook, (1) box of 24 crayons, (1) colored pencils, highlighter, scissors, (2) containers of Clorox wipes, (1) box washable markers, (2) large erasers, (2) Boxes of Kleenex, (1) package of dry erase markers and an eraser and (4) glue sticks.

**SUPPLIES NEEDED FOR GRADE THREE:** P.E. shoes, (1) ruler with inches & centimeters, (1) pair of scissors, (1) 24 count of #2 pencils, (2) different colored ink pens, (1) big eraser, (1) box of crayons and/or colored pencils, (1) box of washable markers, (6) glue sticks, (6) composition notebooks, (2) folders, (1) package of dry erase markers, (1) pencil box, (2) different colored highlighters, (2) Boxes of Kleenex, headphones, and a water bottle.

**SUPPLIES NEEDED FOR GRADE FOUR:** (4) wide rule spiral notebooks (blue, green, red, yellow), (4) pocket folders (blue, green, red, yellow), (2) 1.5 inch 3 ring binders (any color), (1pk) #2 pencils (no mechanical), scissors, (1) ruler (inches on top and centimeters on bottom), headphones, P.E. Shoes, (2) glue sticks, 1 pk markers, (2) Red pens, (2) highlighters (two different colors, (1) pencil pouch or box, water bottle, 2 boxes of Kleenex.

**SUPPLIES NEEDED FOR GRADE FIVE:** Erasers, #2 Pencils, Colored Pencils, Markers, Crayons, Ink Pens (blue or black), Dry Erase Markers, 2 Boxes of Kleenexes, 2 glue sticks, scissors, a ruler with inches and centimeters, 5 Wide Ruled notebooks (blue, green, red, and yellow); 2-3 Extra Wide Ruled notebooks, 5 pocket folders (blue, green, red, and yellow). P.E. Shoes. Optional: Calculator.

**SUPPLIES NEEDED FOR GRADE SIX:** 2 boxes of Kleenex, 2 containers of disinfectant wipes, 1 hand sanitizer, 1 pencil pouch (no boxes please), 1 box #2 pencils, 2 large erasers, 1 college ruled notebook, 2 packages of loose-leaf paper, 3 folders colored or design on them, a large pair of scissors, glue sticks, colored pencils, highlighters, and ink pens. P.E. Shoes. An assignment notebook will be furnished. OPTIONAL: calculator, crayons, markers, mechanical pencils with lead, 1-inch 3-ring binder, and locker organization/accessories.

**\*\*THIS LIST IS OPTIONAL. IF YOU WOULD LIKE TO SUPPLY THESE ITEMS FOR YOUR CHILD/CHILDREN PLEASE DO SO. IF YOU CANNOT AFFORD (based on income guidelines) THE DISTRICT WILL SUPPLY THEM FOR YOUR CHILD. \*\***





# ALLEN CONSOLIDATED SCHOOLS



ALLEN, NE. 68710

REVISED June 2025

**1<sup>st</sup> day of classes – August 14, 2025**

## **Junior High - High School Supply List**

### **Necessities:**

- **Book covers!** Students will be required to have books covered by class time on Monday, August 18th. They can ask for paper for this purpose here at school, or purchase stretchable cloth covers. The best and strongest covers by far, however, are still the grocery paper sack covers, but you'll have to ask for them in the check-out line.
- Paper (Spiral or looseleaf – check with teachers)
- Pens (blue, black, and red)
- Pencils
- Three-ring binder(s) (Some teachers require that a binder be used exclusively for their classes.)
- Binder dividers (The kinds with pockets are good for loose papers.)
- Pocket folders
- Calculator – check with math teacher to see if they are recommended and for type
- A sturdy backpack or bag

### **Recommended:**

- Pencil case
- Index cards, ruled and unruled (These are great for making flash cards.)
- Highlighters
- Locker Organizers
- USB flashdrive(s)
- \*Padlocks for gym lockers are PROVIDED by the school, but the student must request one. Using a lock is the only way to absolutely ensure that items are not stolen from locker rooms.

\*Students may need additional items for specific classes – these will be requested by the teacher at the appropriate time.



## BREAKFAST AND HOT LUNCH PRICES 2025-2026 FREE AND REDUCED APPLICATIONS

APPLICATION FORMS FOR THE 2025-2026 SCHOOL YEAR HAVE BEEN SENT HOME WITH OUR PARENT AND STUDENT LETTERS OR CAN BE FOUND ON THE WEBSITE. THESE FORMS MUST BE SUBMITTED FOR PROGRAM ACCEPTANCE ON AN ANNUAL BASIS.

YOU WILL BE NOTIFIED IN A TIMELY MANNER AS TO YOUR ELIGIBILITY. THOSE FAMILIES ELIGIBLE FOR FREE AND REDUCED LUNCHES LAST YEAR WILL REMAIN ELIGIBLE UNTIL SEPTEMBER 25, 2025 GIVING THE OFFICE TIME TO REVIEW CURRENT APPLICATIONS.

**Our school benefits by your eligibility by receiving money back from the state per approved applicant.**

**Applications are confidential and we encourage families to apply.**

If you have any questions please feel free to contact Mr. Pattee at  
(402) 635-2484 / [mpattee@allenschools.org](mailto:mpattee@allenschools.org)



|                  |         |
|------------------|---------|
| Breakfast        | \$ 2.50 |
| Lunch K - 6      | \$ 3.10 |
| Lunch 7 -12      | \$ 3.35 |
| Doubles 7-12     | \$1.80  |
| Adult Lunch      | \$ 4.80 |
| Extra Juice/Milk | \$ .45  |

**Do you know that Allen Consolidated Schools could get additional reduced rates on our long distance telephone charges?** Do you know that our school could receive **FREE** grant money from the State of Nebraska and the Federal Government to purchase equipment and supplies for our school? *How can this happen?!* **By submitting an application for free or reduced lunches!** **YES - our school can benefit financially by having more families or individuals apply and qualify for free or reduced lunches.** All information is kept strictly confidential. Each student enters their own lunch number into the lunch computer, so no one knows who qualifies by going through the lunch line. *If you haven't filled out your free and reduced lunch application, please do!* Please don't wait until the last minute to see if you qualify... **If you qualified last year you have approximately one month from the start of school before your application expires and your student(s) will be moved back to full pay.** The school cannot guarantee that all families will qualify - but why not try! It is beneficial to your families as well as to the school district.

**Please apply today!**



**\*\*PHYSICALS NEED TO BE COMPLETED AND IN THE SCHOOL OFFICE BEFORE FALL SPORTS PRACTICES OFFICIALLY BEGINS.\*\***

**Fall Sports practices for TCNE high school volleyball (VB), football (FB), cross country (XC) and girls golf (GG) will officially begin on Monday, August 11th.**

Junior high practices will begin on Monday, August 18<sup>th</sup>.  
JH sports practice locations are determined by the high school practice locations.

**Homecoming 2025** will be the week of  
**September 29th to October 3rd**

Parade Entries contact Desiree Kneifl to register at [dkneifl@allenschools.org](mailto:dkneifl@allenschools.org) or  
(402) 635-2484 ext. 105.

Watch the website for updates!!

[www.allenschools.org](http://www.allenschools.org)



The 2024-2025 annuals will be on sale for \$25.

If you have not purchased an annual and would like one, please contact the school.

## CLASS OF 2026 SENIOR PICTURES

The school needs two colored glossy billfold size portraits or a digital photo copy of each senior by

**January 9, 2026.**

Guidelines for these pictures are enclosed in the students' packets or can be obtained by contacting the school. (402) 635-2484



## PREScriptions AND MEDICATIONS



Students needing prescriptions or over-the-counter medications at school must have written permission from a physician or dentist and written permission from their parent/guardian. Medications such as Tylenol and Ibuprofen will not be available at school for student use without parental permission. Students are not allowed to carry any medications with them or to keep any medications in their lockers or vehicles. Any student needing or wanting to carry medications with them (such as an asthma inhaler) must have a permission form signed by their physician and parent/guardian. These forms are available at the school office. Any over-the-counter medications or prescription medications given here at the school will be administered through the Principal's office. The medications must be provided to the school in the original prescription bottle and will only be given as directed on the bottle. Any change in the dose or frequency/ times must be accompanied by written physical permission form. We must have a parent/ guardian completed and signed permission form on file. These forms are also available at the Principal's office. All medication that is to be given must be taken to the Principal's Office. Please do not send medications that have to be administered three times a day. Most can be safely given before school, after school, and at bedtime. Anyone giving medications in school must be designated by a registered nurse and pass a thorough medication provider course.

## Requirements

**Nebraska law requires that all students in Nebraska schools, grades K-12 have varicella vaccines or written proof of the chicken pox disease prior to starting school in August.**

- **Kindergarteners** must have a physical, eye exam, and kindergarten shots (including the 2 doses of varicella) prior to the first day of school.
- **7th graders** must have a physical, tetanus booster and 2 doses of varicella or written proof of the disease, prior to the first day of school. **All students in grades 7-12 who are going to participate in any NSAA activity must have a physical exam.** Students may not participate in any activity without evidence of the physical exam.

## 2025 TRI COUNTY NORTHEAST FOOTBALL

| <u>Date</u>                       | <u>Location</u>   | <u>Start Time</u> |
|-----------------------------------|---|-------------------|
| Friday, August 29, 2025           | @ Bancroft-Rosalie  | 7:00 P.M.         |
| <b>Friday, September 5, 2025</b>  | <b>vs Bloomfield @ Emerson (Parent's Night)</b>           | <b>7:00 P.M.</b>  |
| <b>Friday, September 12, 2025</b> | <b>vs L-C-C @ Emerson</b>                                 | <b>7:00 P.M.</b>  |
| Friday, September 19, 2025        | @ Pender  | 7:00 P.M.         |
| Friday, September 26, 2025        | @ Wisner-Pilger   | 7:00 P.M.         |
| <b>Friday, October 3, 2025</b>    | <b>vs Wakefield @ Allen (Homecoming week)</b>             | <b>7:00 P.M.</b>  |
| Friday, October 10, 2025          | @ Homer   | 7:00 P.M.         |
| <b>Friday, October 17, 2025</b>   | <b>vs Guardian Angels Central Catholic (GACC) @ Allen</b> | <b>7:00 P.M.</b>  |
| Thursday, October 30, 2025        | @TBD - D1-2 FB Playoffs First Round - D1/D2               | TBD               |

HOME GAMES ARE IN BOLD. District games are underlined

## 2025 TRI COUNTY NORTHEAST JV FOOTBALL

| <u>Date</u>                      | <u>Location</u>                        | <u>Start Time</u> |
|----------------------------------|--|-------------------|
| Tuesday, September 2, 2025       | @ Homer                                | 5:45 P.M.         |
| <b>Monday, September 8, 2025</b> | <b>vs Hartington-Newcastle @ Allen</b> | <b>6:00 P.M.</b>  |
| Monday, September 22, 2025       | @ Winnebago                            | 6:00 P.M.         |
| Monday, September 29, 2025       | @ Wakefield                            | 6:00 P.M.         |
| <b>Monday, October 6, 2025</b>   | <b>vs Bancroft-Rosalie @ Emerson</b>   | <b>6:00 P.M.</b>  |
| <b>Monday, October 13, 2025</b>  | <b>vs Wausa/Osmond @ Allen</b>         | <b>6:00 P.M.</b>  |

HOME GAMES ARE IN BOLD.

## 2025 Tri County Northeast Wolfpack JH Football

| <u>Day</u>                       | <u>Location</u>                        | <u>Start Time</u> |
|----------------------------------|--|-------------------|
| Tuesday, September 2, 2025       | @ Homer                                | 4:00 P.M.         |
| <b>Monday, September 8, 2025</b> | <b>vs Hartington-Newcastle @ Allen</b> | <b>4:00 P.M.</b>  |
| Monday, September 22, 2025       | @ Winnebago                            | 4:00 P.M.         |
| Monday, September 29, 2025       | @ Wakefield                            | 4:00 P.M.         |
| Thursday, October 2, 2025        | vs Siouxland-Christian @ Emerson       | 5:00 P.M.         |
| Monday, October 6, 2025          | vs Bancroft-Rosalie @ Emerson          | 4:00 P.M.         |

Game times are tentative and subject to change. HOME GAMES IN BOLD.

## 2025 Tri County Northeast Cross Country

| <u>Date</u>                  | <u>Event</u>         | <u>Location</u>         | <u>Start Time</u> |
|------------------------------|----------------------|-------------------------|-------------------|
| Thursday, August 28, 2025    | Logan View Invite    | Logan View Campus       | 9:30 A.M.         |
| Thursday, September 4, 2025  | Wisner-Pilger Invite | Beemer Golf Course      | 5:00 P.M.         |
| Thursday, September 11, 2025 | L-C-C Invite         | Laurel Golf Course      | 10:00 A.M.        |
| Monday, September 15, 2025   | Wayne Invite         | Wayne Country Club      | 3:00 P.M.         |
| Thursday, September 18, 2025 | Pender Invite        | Twin Creeks Golf Course | 4:30 P.M.         |
| Thursday, September 25, 2025 | Crofton Invite       | Crofton Golf Course     | 4:30 P.M.         |
| Thursday, October 2, 2025    | Stanton Invite       | Elkhorn Acres GC        | 4:00 P.M.         |
| Friday, October 10, 2025     | Conference Meet      | Bloomfield CC           | 4:00 P.M.         |
| Wednesday, October 15, 2025  | Districts            | TBD                     | TBA               |
| Thursday, October 23, 2025   | NSAA Championships   | Kearney                 | TBA               |

Meet times are tentative and subject to change.

**Bold is available meets for JH**



## 2025 Tri County Northeast Wolfpack Volleyball

| Day                           | Event   | Location                       | Start Time |
|-------------------------------|---|--------------------------------|------------|
| Monday, August 25, 2025       | Jamboree vs Randolph/Wynot                                | Allen                          | 5:30 P.M.  |
| Thursday, August 28, 2025     | @ Winnebago   | Winnebago                      | 5:30 PM    |
| Thursday, September 4, 2025   | Triangular (Homer/Humphrey-Lindsay) <b>Parent's Night</b> | Emerson                        | 5:15 P.M.  |
| Tuesday, September 9, 2025    | Triangular (Howells-Dodge/Pender)                         | Howells-Dodge                  | 5:30 P.M.  |
| Thursday, September 11, 2025  | Triangular (Osmond/Randolph)                              | Osmond                         | 5:30 P.M.  |
| Saturday, September 13, 2025  | JV Tourney @ Wisner-Pilger                                | Wisner                         | 8:00 A.M.  |
| Monday, September 15, 2025    | vs Omaha Nation   | Emerson                        | 6:00 P.M.  |
| Thursday, September 18, 2025  | @ Creighton   | Creighton                      | 5:30 P.M.  |
| Monday, September 22, 2025    | @ Wausa   | Wausa                          | 5:30 P.M.  |
| Thursday, September 25, 2025  | Triangular (LHNE / Winnebago)                             | LHNE                           | 5:30 P.M.  |
| Wednesday, September 24, 2025 | JV Quad (Pender/Wakefield/Winside)                        | Emerson                        | 9:00 A.M.  |
| Monday, September 29, 2025    | @ Wakefield   | Wakefield                      | 5:30 P.M.  |
| Tuesday, September 30, 2025   | vs Wynot ( <b>Homecoming week</b> )                       | Allen                          | 5:30 P.M.  |
| Thursday, October 2, 2025     | vs Pender ( <b>Homecoming week</b> )                      | Allen                          | 5:30 P.M.  |
| Tuesday, October 7, 2025      | Triangular (Walthill / Bancroft-Rosalie)                  | Bancroft-Rosalie               | 5:30 P.M.  |
| Thursday, October 9, 2025     | vs Homer  | Emerson                        | 5:30 P.M.  |
| Saturday, October 11, 2025    | Varsity Tournament  | Hartington-Newcastle           | 9:00 A.M.  |
| Monday, October 13, 2025      | JV Triangular (LCC/Hartington-Newcastle)                  | Allen                          | 5:00 P.M.  |
| Tuesday, October 14, 2025     | Triangular (Hartington-Newcastle / Winside)               | Winside                        | 5:30 P.M.  |
| Thursday, October 16, 2025    | vs Ponca  | Allen                          | 5:30 P.M.  |
| Sat - Tues                    | Oct 18, 20 - 21   | L & C Tournament               | TBA        |
| Mon - Tues                    | Oct 27-28   | @ DI- 3 Subdistrict Tournament | TBA        |
| Friday, October 31, 2025      | @ DI - 3 District Final                                   | TBA                            | TBA        |
| Wed - Sat                     | Nov 5 - 8   | @ NCAA State Tournament        | Lincoln    |

Game times are tentative and subject to change. HOME GAMES IN BOLD.

## 2025 Tri County Northeast Wolfpack JH Volleyball

| Day                          | Event                          | Start Time |
|------------------------------|--------------------------------|------------|
| Tuesday, September 2, 2025   | B-A @ Winnebago                | 4:00 P.M.  |
| Thursday, September 4, 2025  | B- A @ Homer                   | 3:00 P.M.  |
| Tuesday, September 9, 2025   | B-A vs Wisner-Pilger @ Emerson | 4:00 P.M.  |
| Thursday, September 11, 2025 | B-A @ Ponca                    | 4:00 P.M.  |
| Saturday, September 13, 2025 | B-A vs Winside @ Allen         | 9:00 AM    |
| Monday, September 15, 2025   | B-A vs Omaha Nation @ Emerson  | 3:00 P.M.  |
| Thursday, September 18, 2025 | B-A @ Lyons Decatur            | 3:30 P.M.  |
| Thursday, September 25, 2025 | B-A @ Bancroft-Rosalie         | 4:00 P.M.  |
| Saturday, September 27, 2025 | A-B Tournament @ Ponca         | 8:30 A.M.  |
| Tuesday, October 7, 2025     | B-A vs L-C-C @ Allen           | 4:00 P.M.  |
| Thursday, October 9, 2025    | B-A vs Pender @ Emerson        | 4:00 P.M.  |

## 2025 Tri County Northeast Wolfpack GIRLS Golf

| Day                          | Event                      | Location           | Start Time |
|------------------------------|----------------------------|--------------------|------------|
| Friday, August 22, 2025      | West Point-Beemer Invite   | Indian Trails GC   | 9:30 A.M.  |
| Friday, August 29, 2025      | Wayne Invite               | Wayne Country Club | 9:00 A.M.  |
| Thursday, September 4, 2025  | Stanton Invite             | Elkhorn Acres GC   | 9:00 A.M.  |
| Tuesday, September 16, 2025  | Triangular w/ LCC & Pender | <b>Pender GC?</b>  | 4:00 PM    |
| Monday, September 22, 2025   | Cedar Catholic Invite      | Hartington CC      | 9:00 A.M.  |
| Saturday, September 27, 2025 | LCC Invite                 | Laurel GC          | 9:00 A.M.  |
| October 6-7, 2025            | District Meet              | TBD                | TBA        |
| October 13-14, 2025          | State Golf                 | TBA                | TBA        |

Meet times are tentative and subject to change.



**3RD, 4TH, 5TH, AND 6TH GRADE**

---

Another school year is upon us and it is time for a new FOOTBALL season! As in the past, Allen and Emerson will be combining to create a **Wolfpack** team for this season. Practices and games will be shared between the two locations. Players will participate in the Jr.NFL youth football league. The program will teach sportsmanship, teamwork, safety, and the fundamentals of football. This will be full contact tackle football with an emphasis on safety. Injury is not expected but accidents can occur.

The cost per child is \$40. An additional check for \$40 will be required as a deposit on the uniform/equipment. If the uniform and all equipment is turned in after the season in good condition the check will not be cashed. **\*\*A \$40.00 late fee will be required for any registration received after Friday, August 15, 2025.**

If you have any questions or concerns, please feel free to call or text Kurtis Eisenhower at 712-204-1328 or Dustin Nielsen at 402-658-2627.

I, \_\_\_\_\_ give permission for my child (first and last name) \_\_\_\_\_ to play Youth Football.

- I understand that I must provide my own insurance for my child and I accept responsibility for my child in the event of an injury occurring during a practice or game.
- I understand that my child will be wearing athletic pads, helmet, and mouth guard to prevent injury, but that injury could still occur.
- I understand that if I EVER question the safety of my child, I will withdraw my child from the program.

Parent signature \_\_\_\_\_ Date \_\_\_\_\_

Home phone \_\_\_\_\_ Cell number \_\_\_\_\_

Email \_\_\_\_\_ Grade 3, 4, 5, 6

Other Emergency Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Relationship to child: \_\_\_\_\_

**\$40 Fee: Check # \_\_\_\_\_ or Cash**

**\$40 Deposit: Check # \_\_\_\_\_ or Cash**

*(Allen families make checks to Allen Youth Rec & Emerson-Hubbard families to Emerson Sports Association)*

**\*\*A \$40.00 late fee will be required for any registration received after Friday, August 15, 2025.**

**I would be interested in helping the team by volunteering in the following ways:**

- \_\_\_\_\_ Help coach
  - \_\_\_\_\_ Drive kids to and from practices
  - \_\_\_\_\_ Donate Concessions Items
  - \_\_\_\_\_ Work Concessions (during a game your child is not participating in)
-

**2ND, 3RD, 4TH, 5TH, AND 6TH GRADE**

2025 Volleyball season is fast approaching! Once again we will be cooperating to make a WOLFPACK team. Practices will be shared between the two locations (Allen and Emerson). We will be participating in the Arena league in Sioux City again this year. The program will teach sportsmanship, teamwork, and the fundamentals of volleyball. It begins at the end of August so we will begin practice soon (coaches will be in touch!). All games are played on Sundays.

The cost per child is \$40. E-H players make checks payable to **Emerson Sports Association** and Allen players make checks payable to **Allen Youth Rec.** **\*\*A \$40.00 late fee will be required for any registration received after Friday, August 1st, 2025.**

Please fill out the following form & return it to one of the schools no later than **Friday, August 1st.** Games begin on **Saturday, August 16th.** Emerson forms can be turned into either the elementary or MS/HS offices & Allen forms can be turned into the school office.

If you have any questions, concerns, or need help financially, please feel free to call or text Shannon Ridenour (Allen) at 402-290-6083 or Traci Millard (E-H) at 712-253-6117.

I, \_\_\_\_\_ give permission for my child (first and last name)  
\_\_\_\_\_ to play Wolfpack Youth Volleyball.

- I understand that I must provide my own insurance for my child and I accept responsibility for my child in the event of an injury occurring during a practice or game.
- I understand that if I EVER question the safety of my child, I will withdraw my child from the program.

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Home Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_

**\$40 fee:** Check # \_\_\_\_\_ or Cash      **\$20 for a new shirt:** Check # \_\_\_\_\_ or Cash

**\*\*A \$40.00 late fee will be required for any registration received after Friday, August 1st, 2025.**

**Grade:** 2nd 3rd 4th 5th 6th      **Jersey #** if wearing a previously owned shirt \_\_\_\_\_

**\*\*You may reuse your shirt from last year.** If you need a new one it will be an additional \$20 and you keep the shirt. We will plan to reuse the same shirts each year so you only need to buy one.

**Shirt Size** (if buying a new one): YS YM YL AS AM AL AXL

**TOTAL AMOUNT PAID:** \_\_\_\_\_

(E-H families make checks payable to Emerson Sports Association & Allen families to Allen Youth Rec)





# August Lunch Menu

| Mon   | Tue  | Wed   | Thu  | Fri   |
|---|--|---|--|---|
|   |  |   |  | 1   |
| 4   | 5  | 6   | 7  | 8   |
| 11  | 12   | 13  | 14<br>B: Glazed Donut<br>L: Hot Dog on a Bun<br>Baked Beans<br>Chips                   | 15<br>B: Waffle<br>L: Crisпитos w/ Cheese<br>Sauce<br>Tea Roll<br>Orange Fluff      |
| 18<br>B: Egg Bites<br>L: Biscuits & Gravy<br>Tri-Tator<br>Corn              | 19<br>B: Uncrustable<br>L: Soft Shell Taco<br>Refried Beans<br>Tater Tots          | 20<br>B: Chocolate Donut<br>L: Chicken Strips<br>Mashed Potatoes w/<br>Gravy<br>Tea Roll    | 21<br>B: Yogurt & Pop Tart<br>L: Turkey Melt<br>Mac-n-Cheese<br>Cookie                 | 22<br>B: Pancake & Sausage on<br>a stick<br>L: Fiestada Pizza<br>Peas<br>Jello      |
| 25<br>B: Chocolate Chip Muffin<br>L: Mini Corn Dogs<br>Waffle Fries<br>Corn | 26<br>B: Scrambled Eggs<br>L: Chicken Fajita on Flat-<br>bread<br>Peas<br>Brownies | 27<br>B: Cinnamon Roll<br>L: Country Fried Steak<br>Mashed Potatoes w/<br>Gravy<br>Tea Roll | 28<br>B: Eggs, Sausage & Biscuit<br>L: Hamburger on a Bun<br>Spiral Fries<br>Ice Cream | 29<br>B: French Toast Sticks<br>L: Italian Dunkers<br>Marinara Sauce<br>Green Beans |

**All Breakfast Meals (B) include: Variety of cereal or oatmeal.**

**All Lunch Meals (L) include:**

**8 oz. Milk  
Salad Bar**

**All Breakfast Meals (B) Include: 8 oz. Milk, Fruit or Fruit Juice**

**Salad Bar may include the following options :**

**Fresh Lettuce  
Carrots / Celery  
Tomatoes  
Diced Eggs  
Bean Variety  
Cucumbers  
Fruit Variety  
Fruit Variety**







# August 2025

| Sun   | Mon  | Tue   | Wed   | Thu   | Fri   | Sat |
|---|--|---|---|---|---|-----|
| <b>Home of the Allen Eagles and the Tri County Northeast Wolfpack</b><br><b>** Calendar events are subject to change ** See website or Facebook page for most up-to-date information.</b> |  |   |   |   | 1   | 2   |
| 3   | 4  | 5   | 6   | 7   | 8   | 9   |
| 10  | <b>FALL SPORTS PRACTICES BEGIN</b><br><br><b>6:00 AM</b> - Cross Country Practice @ E-H<br><br><b>6:00 - 9:00 AM</b> - HS Football practice<br><br><b>7:00 - 9:00 AM</b> - HS Volleyball Practice @ Allen<br><br><b>4:00 - 5:00 PM</b> - HS Football walk-through<br><br><b>4:30 PM</b> - Girls Golf practice @ Twin Creeks GC (Pender)<br><br><b>6:00 PM</b> - School Board Meeting | <b>TEACHER WORKDAY</b><br><br><b>6:00 - 8:00 AM</b> - HS Football practice<br><br><b>3:00 - 5:30 PM</b> - HS Volleyball Practice @ Allen<br><br><b>3:30 PM</b> - HS Coaches meeting @ E-H HS library<br><br><b>4:00 - 5:00 PM</b> - HS Football walk-through<br><br><b>4:05 PM</b> - Cross Country Practice @ E-H<br><br><b>4:30 PM</b> - Girls Golf practice @ Twin Creeks GC (Pender)<br><br><b>4:30 PM</b> - Children's Parade for Elementary students<br><br><b>5:00 - 7:00 PM</b> Community Picnic @ school<br><br><b>6:00 - 7:00 PM</b> - Back-to-School Night (PK - 6th Grade)<br><br><b>6:30 PM</b> - 7th Grade Orientation Meeting<br><br><b>7:00 PM</b> - Junior Class Parent's Meeting @ school (after back-to-school night) | <b>TEACHER WORKDAY</b><br><br><b>6:00 - 8:00 AM</b> - HS Football practice<br><br><b>3:00 - 5:30 PM</b> - HS Volleyball Practice @ Allen<br><br><b>4:00 - 5:00 PM</b> - HS Football walk-through<br><br><b>4:05 PM</b> - Cross Country Practice @ E-H<br><br><b>4:30 PM</b> - Girls Golf practice @ Twin Creeks GC (Pender) | <b>6:30 - 7:30 AM</b> - HS Football walk-through<br><br><b>FIRST DAY OF SCHOOL</b><br><b>Grades K - 12</b><br><br><b>1:30 PM EARLY OUT</b><br><br><b>2:30 PM</b> - Girls Golf practice @ Twin Creeks GC (Pender)<br><br><b>3:00 - 5:30 PM</b> - HS Volleyball Practice @ Allen<br><br><b>4:05 PM</b> - Cross Country Practice @ E-H<br><br><b>4:00 - 6:00 PM</b> - HS Football practice<br><br><b>4:30 PM</b> - Girls Golf practice @ Twin Creeks GC (Pender) | <b>6:30 - 7:30 AM</b> - HS Football walk-through<br><br><b>3:00 - 5:30 PM</b> - HS Volleyball Practice @ Allen<br><br><b>4:00 - 6:00 PM</b> - HS Football practice<br><br><b>4:05 PM</b> - Cross Country Practice @ Allen<br><br><b>4:30 PM</b> - Girls Golf practice @ Twin Creeks GC (Pender) | 16  |
| 17  | <b>FIRST DAY OF SCHOOL for PK</b><br><b>JH Sports practices begin</b>  | <b>Time: TBD</b> - Hearing Checks for Grades PK - 12  | <b>7:30 AM</b> - FFA Chapter meeting  | 21  | <b>9:30 AM</b> - Girls Golf @ Indian Trail GC   | 23  |
| 24  | <b>5:30 PM</b> - HS Volleyball Jamboree vs Randolph & Wymot @ Allen  | 26  | 27  | <b>9:30 AM</b> - JH & HS Cross Country @ Logan View HS<br><br><b>5:30 PM</b> - HS Volleyball vs Winnebago @ E-H   | <b>Junior Class Poinsettia Pre-Sales begin</b><br><br><b>9:00 AM</b> - Girls Golf @ Wayne CC<br><br><b>7:00 PM</b> - HS Football @ Bancroft-Rosalie   | 30  |
| 31  |  |   |   |   |   |     |

ALLEN CONSOLIDATED SCHOOLS  
126 E. 5TH STREET  
PO BOX 190  
ALLEN, NE 68710-0190  
NON-PROFIT ORGANIZATION

STDPRST  
U.S. POSTAGE  
PAID  
Permit No. 3  
Allen, NE

August 2025  
NEWSLETTER

ECRWSS  
BOXHOLDER  
ALLEN, NE 68710

*Allen Community Club*

invites everyone to watch the Children's Parade taking place at 4:30pm before the community club picnic in conjunction with the school's Back-to-School Night.

**Tuesday, August 12, 2025**

Serving will begin from **5:00 - 7:00pm**

**Everyone is welcome to eat even if you don't have children attending school.**


**Back-to-School Night**

**Tuesday, August 12, 2025**

**6:00 - 7:00pm**

**7th Grade Orientation at 6:30pm**

**Back-to-School Supply Lists**  
can be found on the website  
at [www.allenschools.org](http://www.allenschools.org)



**Are you new to the Allen School District or have you had an addition to your family?**

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or Becky Stapleton at (402) 635-2484


Or email: [ssullivan1@allenschools.org](mailto:ssullivan1@allenschools.org) or [bstapleton@allenschools.org](mailto:bstapleton@allenschools.org)

**WELCOME BACK!!**

**FIRST DAY OF CLASSES | Gr. K - 12 August 14, 2025**  
**Early dismissal at 1:30 pm**

**FIRST DAY OF CLASSES for Pre K | August 18, 2024**

**Allen Consolidated Schools Improves Student Safety with TIPS**



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website ([www.allenschools.org](http://www.allenschools.org)) and click on the TIPS REPORT INCIDENT button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked.

**Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

Thank you for helping to keep our students safe!